

DR-2 Disclosure Summary Page**DR-2**

Moore for State Representative		Status: Amended	
Committee Type:	State House	Statutory Due Date	7/19/2016
County:	Cass	Adjusted Due Date	
District:	21	Filed Date	7/18/2016 11:04:40 PM
Committee Code:	2244	Postmark Date	
Political Party:	Republican	Amendment Date	10/18/2016 10:35:53 AM
Report Date:	2016	Candidate Name:	Moore, Tom J

Treasurer

Last Name: Mortensen	First Name: Richard	MI: C
Address: 904 Adair St		
City: Griswold	State: IA	Zip Code: 51535
E-Mail: mortense@netins.net		Phone: 712-789-0127

Chairperson**Statement of Cash On Hand**

Cash on Hand at Start of Period	\$2,424.20
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$2,424.20
Schedule B: Expenditure Total	\$50.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$2,374.20

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00